#### Davis, Georgina L

From:

Vaughan, Vicki L

Sent:

Monday, May 18, 2015 3:54 PM

To:

Butcher, Loarie H

Cc:

Davis, Georgina L

Subject:

FW: PGA

#### Robin's input

From: Tourism I-64 W Welcome Center Sent: Sunday, May 17, 2015 3:48 PM

To: Vaughan, Vicki L Subject: RE: PGA

I have been looking through our stuff and I cannot find a record of how many we used in the past. I did read over the emails / notes for suggestions and found notes to bring clear plastic bags instead of our regular bags and more mints! There was also a note for different trinkets...sunscreen, bug spray, fans.

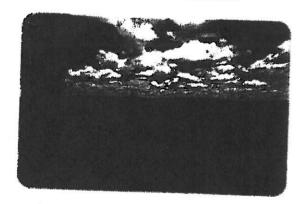
We had many visitors to the booth comment they had their lanyards from the previous year.... We did not seem to giveaway as many as in the years past. Does anyone have a list of what was ordered in 2012, 2013 or 2014? I would want to check that number if it was available anywhere? I know we had several boxes but I am second guessing a good number to order... I would rather have to many and use for another event...

Hope this helps, Robin

#### I-64 Westbound WV Welcome Center

Wild, Wonderful West Virginia P.O. Box 550 | Mile Marker 179 | White Sulphur Springs, WV 24986 #GoToWV | (304) 536-4553 Facebook | Twitter | Instagram | YouTube | Pinterest

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From: Vaughan, Vicki L

Sent: Monday, May 11, 2015 10:41 AM To: Tourism I-64 W Welcome Center Subject: PGA

What is your best guess on how many lanyards and sleeves we need for the PGA... We have 2,500.... How many more

# Vicki Vaughan | Customer Service Director

Wild, Wonderful West Virginia 90 MacCorkle Avenue, SW | South Charleston, WV 25303 #GoToWV | (304) 957-9225 Facebook | Twitter | Instagram | YouTube | Pinterest

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#### Davis, Georgina L

From:

Davis, Georgina L

Sent:

Tuesday, June 16, 2015 12:14 PM

To:

Butcher, Loarie H

Subject:

PGA Items

Rick has these in a pile for you.....You have the following to take:

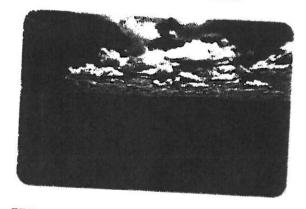
2500 golf tees 10,000 clear bags 300 kids sunglasses 5,000 lanyards 2,000 small lanyards 7,000 sleeves 400 bobbers 1,000 fans

#### Georgie

Georgina Davis | Administration Wild, Wonderful West Virginia 90 MacCorkle Avenue, SW | South Charleston, WV 25303 #GoToWV | (304) 957-9339

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#### Davis, Georgina L

From:

Butcher, Loarie H

Sent:

Wednesday, April 8, 2015 9:33 AM

To:

Davis, Georgina L

Subject:

FW: State of WV Invoice

Attachments:

State of WV Invoice 2015 \$500,000.pdf; ATT00001.htm

Attached is the Greenbrier invoice. Please put on your calendar to start the process to pay this invoice first of June, maybe even end of May since we had so many issues the last time. I think it looks ok. Let me know if

Loarie

OLD WHITE CHARITIES THE GREENBRIER CLASSIC 300 WEST MAIN STREET WHITE SLPHUR SPRINGS, WV 24986 (304) 536-1110

invoice

Involce Number: 0000202-IN

Involce Data: 9/15/2015

Salesperson: 0001

Tex Schedule: DEFAULT

State of West Virginia

Contact

Customer Number: 00-0000076

Customer P.O.:

SHIP VIA:

Item Code Description Terms: No Terms State of WV - 2015 Gbr Classic Sponsorship Custom Package UM Quantity Price Amount

980,000.00

GAX 1600045294

Net Involce: 930,000.00 Freight: 0.00 Sales Tex: Invoice Total 0.00 930,000.00

#### State of West Virginia Purchasing Division

# AGREEMENT

| Purchase Order #TOR4981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MA /FIA (C. a.                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TEAM Vendor #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WVFIMS Account #3067-2016-7511-61800                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WVFIMS Vendor # 000000168506 Oasis #                                                                                                                                              |
| I, Old White Charities, Inc., 300 W Main Street, W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Major O. I.                                                                                                                                                                       |
| for WV Division of Tourism (Memo and address) (Agency)  (Agency)  (Agency)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | le Avenue SW So Char Marie to perform the following services                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Location)                                                                                                                                                                        |
| Presenting Partner Sponsorship of The Greenbries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ton of sortions to be performed) Classic Golf Tournament                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| The rate of payaball to appare 1, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to October 15, 2015                                                                                                                                                               |
| The rate of pay shall be \$930,000.00  \$ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | per N/A not to exceed                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| NOTE: Any anticinated travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                 |
| completed and signed if the vende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rporated into the vendor's fee. No travel will be reimbursed is is a full-time employee of the State of the State.                                                                |
| Please check the appropriate box below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r is a full-time employee of the State of West Virginia.                                                                                                                          |
| I am not currently a full-time are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| lam currentiva full-time employe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | aployee of the State of West Virginia;                                                                                                                                            |
| It is hereby control at the same employe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ee of the State of West Virginia; ee of the State of West Virginia (complete certification below).                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| the full-time duties of the employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and the amount of annual compensation received by                                                                                                                                 |
| employment during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ned vendor) from the State of West Virginia for full-time                                                                                                                         |
| with the title of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . The vendorserves as                                                                                                                                                             |
| with the title of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ned vendor) from the State of West Virginia for full-time  The vendorserves as  Certified by                                                                                      |
| GENERAL TERMS AND SOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Supervisor's Signature)                                                                                                                                                          |
| and Conditions located on the Purchasing Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | eral Terms and Conditions for Agency Delegated Master Terms sion's website at http://www.state.wv.us/admin/purchase/                                                              |
| herein by reference (Project Project P | sion's website at http://www.state.wv.us/admin/purchase/<br>ade a part of this agreement and are specifically incorporated<br>dor certifies that it has reviewed the Torms and 10 |
| understands them, and agrees to be bound by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ade a part of this agreement and are specifically incorporated dor certifies that it has reviewed the Terms and Conditions, fully in provisions.                                  |
| the discost to be bound by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ir provisions.                                                                                                                                                                    |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | * x                                                                                                                                                                               |
| Agency West Virginia Division of Tourism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01/11/6                                                                                                                                                                           |
| A Sentinero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Vendor Old Whate Chartrer, Inc.                                                                                                                                                   |
| One of the description of Agency)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Names &                                                                                                                                                                           |
| 8/28/10-100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27-156 9963                                                                                                                                                                       |
| (040)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9-29-20095                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | In-state A                                                                                                                                                                        |

| B       |   |    |       |
|---------|---|----|-------|
| RFQ No. |   | ٠. |       |
|         | _ |    | <br>• |
|         |   |    |       |

#### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDA

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand deliars in

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement. **DEFINITIONS:** 

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or

WITNESS THE FOLLOWING SIGNATURE: Vendor's Name: Authorized Signature Taken, subscribed, and sworn to before me this  $\frac{Q}{}$  day of  $\frac{Q}{}$ My Commission expires AFFIX SEAL HERE NOTARY PUBLIC OFFICIAL SEAL blic, State of West Virgi SANDY KING



HOURS

ENTER EMAIL FOR E-NEWS

:ADD

SEARCH

Navigate to ...

JUNE 29 ~ JULY 5, 2015 • THE OLD WHITE TPC • WHITE SULPHUR SPRINGS, W

# TOURNAMENT INFO

## TOURNAMENT INFO

THANK YOU to the hundreds of thousands of spectators, sponsors and volunteers that graced the paths of The Old White TPC during the 2014 Greenbrier Classic. Without your dedication and support The Greenbrier Classic would not be the Event of the Summer on the PGA TOUR.

Ángel Cabrera made his first appearance at The Greenbrier Classic and ended up winning for the first time since the 2009 Masters with a final round score of 64. Nestled in the Allegheny Mountains, The Old White TPC, which he blistered for a winning total of 16 under, reminded Cabrera of the Sierras Chicas, or the "little mountains," back home in Cordoba where he learned

Cabrera was solid off the tee, precise with his irons and deadly with the putter all week on the C.B. McDonald gem. When asked about his week, Cabrera said "this was a great opportunity --The truth of the matter is I just had a great week, and I've just been working very hard to get to

The official PGA TOUR FedEx Cup event will return to The Greenbrier's Old White TPC Course on June 29 - July 5, 2015 with a field of 156 PGA TOUR professionals competing for a \$6.7 million purse. We will be honored to welcome back the players and fans of the PGA TOUR to The

Join us next year for what promises to be another spectacular event combining great golf and incredible concerts, it's the most anticipated stop on the PGA TOUR and the summer's hottest ticket. Once again we will celebrate America's Birthday on The Fourth of July at America's Resort, The Greenbrier.

# PRESENTING PARTNERS









SEARCH

2014 COPYRIGHT THE GREENBRIER • 300 W. MAIN STREET, WHITE SULPHUR SPRINGS, WV 24986 • (855) 453-4858 • ALL RIGHTS

# West Virginia Secretary of State — Online Data Services

### **Business and Licensing**

Online Data Services Help

## **Business Organization Detail**

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

## OLD WHITE CHARITIES, INC.

| Organiza           | tion Info         | rmation             |             |          |                |             |                     |        |
|--------------------|-------------------|---------------------|-------------|----------|----------------|-------------|---------------------|--------|
| Org Type           | Effective<br>Date | Established<br>Date | Filing Date | Charter  | Class          | Sec<br>Type | Termination<br>Date |        |
| C  <br>Corporation | 12/29/2009        |                     | 12/29/2009  | Domestic | Non-<br>Profit | -3750       | Pate                | Reason |

| Business<br>Purpose      | !           | Capit         |      |       |  |
|--------------------------|-------------|---------------|------|-------|--|
| Charter<br>County        | Greenbrier: | Contr<br>Numb | 1000 | 99HXQ |  |
| Charter<br>State         | WV          | Exces         |      |       |  |
| At Will<br>Term          |             | Member Manage |      |       |  |
| At Will<br>Term<br>Years | ;           | Par Val       |      |       |  |
| Authorized<br>Shares     |             |               |      |       |  |

| Addresses                    |                                                                                        |
|------------------------------|----------------------------------------------------------------------------------------|
| Туре                         | Address                                                                                |
| Local Office Address         | 300 W. MAIN STREET<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986     |
| Mailing Address              | 300 W. MAIN ST.<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA |
| Notice of Process<br>Address | CT CORPORATION SYSTEM<br>5400 D BIG TYLER ROAD<br>CHARLESTON, WV, 25313                |
| Principal Office<br>Address  | 300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA                          |
| уре                          | Address                                                                                |

- -- Possesses Omme Data Del Vices

| Officers       |                                                                                                                           |          |
|----------------|---------------------------------------------------------------------------------------------------------------------------|----------|
| Туре           | Name/Address                                                                                                              |          |
| Director       | JAMES C. JUSTICE II<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                             |          |
| Director       | JAMES C. JUSTICE III 302 S. JEFFERSON ST. ROANOKE, VA, 24011                                                              |          |
| Incorporator   | JOHN F. ALLEVATO<br>SPILMAN THOMAS & BATTLE, PLLC<br>P.O. BOX 273, 300 KANAWHA BLVD. EAST<br>CHARLESTON, WV, 25321<br>USA |          |
| President      | JAMES C. JUSTICE, II<br>300 W. MAIN STREET<br>SHITE SULPHUR SPRINGS, WV, 24986                                            |          |
| Secretary      | CATHY L. JUSTICE<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                                |          |
| Treasurer      | JAMES C. JUSTICE, III<br>302 S. JEFFERSON ST.<br>ROANOKE, VA, 24011                                                       | 1        |
| Vice-President |                                                                                                                           | $\dashv$ |

| CATHY L. JUSTICE                 |
|----------------------------------|
| 300 W. MAIN STREET               |
| WHITE SULPHUR SPRINGS, WV, 24986 |

| Turne |                | -  |
|-------|----------------|----|
| Туре  | Name/Addre     |    |
|       | · restricted 6 | 99 |

| Deta       |           |   |
|------------|-----------|---|
| Date       | Filed For |   |
| 10/23/2014 | 2015      |   |
| 4/16/2013  | 2014      |   |
| 6/19/2012  | 2013      |   |
| 2/22/2011  | 2012      |   |
| 10/29/2010 | 2011      |   |
| ate        | Filed For | · |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Wednesday, April 1, 2015 — 10:59 AM

© 2015 State of West Virginia

OLD WHITE CHARITIES THE GREENBRIER CLASSIC 300 WEST MAIN STREET WHITE SLPHUR SPRINGS; WV 24986 (304) 536-1110

## RECEIVE

JUL 09 2015

Invoice Number: 0000120-IN

Invoice Date: 6/16/2015

Salesperson: 0001

Tax Schedule: DEFAULT

State of West Virginia

DIVISION OF TOURISM **ADMINISTRATION** 

omer Number: 00-0000076.

lomer P.O.:

Ship VIA:

Terms: Due upon receipt

Contact

em Cade

Description Custom Package

UM

Quantity

Amount

500,000,00

State of WV Sponsonship

GAX 1600004795 Uhs %

Net involce: 500,000,00 Freight: 0.00 Sales Tax 0.00 Involce Total 00.000,003

WV-48 (rev. 06/08/12)

### State of West Virginia Purchasing Division

# **AGREEMENT**

| Purchase Order #TOR4981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                                                                                                                            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WVFIMS Account #3067-2015-75                                                                                                                                      | 511-61800                                                                                                                  |
| TEAM Vendor #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WVFIMS Vendor # 00000016650                                                                                                                                       |                                                                                                                            |
| I. Old White Charities Inc. 300 W As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00000010050                                                                                                                                                       | 5 Oasis #                                                                                                                  |
| for WV Division of Tourism  (Agency)  Old White Charities, Inc., 300 W Main Street, White Street, Wh | ulphur Springs, WV_, agree to performue, SW, So Chas, WV_<br>Location)                                                                                            | rm the following services                                                                                                  |
| Presenting Partner Sponsorship of The Greenbrier Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | loss to be performed)                                                                                                                                             |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2011 FOURIAITION.                                                                                                                                                 |                                                                                                                            |
| Date(s) of Service: from June 1, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | to October 15, 2015                                                                                                                                               |                                                                                                                            |
| P-3 011411 DE \$300,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | man NIII                                                                                                                                                          |                                                                                                                            |
| \$ N/A for the entire to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | erm of the contract                                                                                                                                               | not to exceed                                                                                                              |
| NOTE: Any anticipated travel must be incorpora by the State and is the sole responsibilit completed and signed if the vendor is a  Please check the appropriate box below:  I am not currently a full-time employee of the image.  I am currently a full-time employee of the image.  It is hereby certified that the services to be performe from the full-time duties of the employee and image.  (above named we employeent during the current fiscal year will be \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e of the State of West Virginia; the State of West Virginia (complete dunder this agreement will not in the amount of annual compensation) from the State of West | ete certification must be ete certification below).  Interfere with or detract ensation received by Virginia for full-time |
| with the title of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The vendor serves as                                                                                                                                              | (Position)                                                                                                                 |
| GENERAL TERMS AND CONDITIONS: The General Te and Conditions located on the Purchasing Division's TCA.pdf, ("Terms and Conditions") are hereby made a herein by reference. By signing this agreement, Vendor counderstands them, and agrees to be bound by their proving the standard of the st | erms and Conditions for Agency De<br>website at http://www.state.wv<br>part of this agreement and are so                                                          | elegated Master Terms                                                                                                      |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                                                            |
| Agency West Virginia Division of Tourism  (Buthorized Signature of Agency)  (Cotty)  (Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Vendor Lowing States States of States Security of States (Date)                                                                                                   | Shristes Tie.                                                                                                              |

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   | • |   | • | 33. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|-----|
| RFQ No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ٠ |   |   |   |     |
| The second secon |   |   | _ |   |     |

## STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any to the vendor or prospective vendor or prospective vendor or prospective vendor or a related party the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

| employer default is permitted under the exception above.      | default as defined above, unless the debt o |
|---------------------------------------------------------------|---------------------------------------------|
| WITNESS THE FOLLOWING SIGNATURE:                              |                                             |
|                                                               | Les Tie                                     |
| Authorized Signature:                                         | Date: 49-2015                               |
| State of West Vugues                                          |                                             |
| County of Greenbrier, to-wit:                                 | 1 B                                         |
| Taken, subscribed, and sworn to before me this 9 day of April | , 20 15.                                    |
| My Commission expires [1] 16 20_17.                           | , 20 <u>13</u> ,                            |
| AFFIX SEAL HERE NOTARY PUBLIC                                 | San Kine                                    |
| OFFICIAL SEAL Notary Public, State of West Virginia           | Purchasing Affidevit (Formed 07/01/2012)    |
| SANDY KING                                                    |                                             |



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# TOURNAMENT INFO

## TOURNAMENT INFO

**THANK YOU** to the hundreds of thousands of spectators, sponsors and volunteers that graced the paths of The Old White TPC during the 2014 Greenbrier Classic. Without your dedication and support The Greenbrier Classic would not be the *Event of the Summer* on the PGA TOUR.

Ángel Cabrera made his first appearance at The Greenbrier Classic and ended up winning for the first time since the 2009 Masters with a final round score of 64. Nestled in the Allegheny Mountains, The Old White TPC, which he blistered for a winning total of 16 under, reminded Cabrera of the Sierras Chicas, or the "little mountains," back home in Cordoba where he learned the game.

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The official PGA TOUR FedEx Cup event will return to The Greenbrier's Old White TPC Course on June 29 - July 5, 2015 with a field of 156 PGA TOUR professionals competing for a \$6.7 million purse. We will be honored to welcome back the players and fans of the PGA TOUR to The Greenbrier Classic.

Join us next year for what promises to be another spectacular event combining great golf and incredible concerts, it's the most anticipated stop on the PGA TOUR and the summer's hottest ticket. Once again we will celebrate America's Birthday on The Fourth of July at America's Resort, The Greenbrier.

# PRESENTING PARTNERS



Greenbrier.
America's Resort





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## **Business Organization Detail**

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## OLD WHITE CHARITIES, INC.

| Organiza           | tion Info         | rmation             |             |          |                |             |                     |        |
|--------------------|-------------------|---------------------|-------------|----------|----------------|-------------|---------------------|--------|
| Org Type           | Effective<br>Date | Established<br>Date | Filing Date | Charter  | Class          | Sec<br>Type | Termination<br>Date |        |
| C  <br>Corporation | 12/29/2009        |                     | 12/29/2009  | Domestic | Non-<br>Profit | 1366        | Date                | Reason |

| Business<br>Purpose      |            | Capital<br>Stock  |       |  |
|--------------------------|------------|-------------------|-------|--|
| Charter<br>County        | Greenbrier | Control<br>Number | 99HXQ |  |
| Charter<br>State         | w          | Excess<br>Acres   |       |  |
| At Will<br>Term          | 8          | Member<br>Managed |       |  |
| At Will<br>Term<br>Years | :.         | Par Value         |       |  |
| Authorized<br>Shares     |            |                   |       |  |

| 1                            |                                                                                        |
|------------------------------|----------------------------------------------------------------------------------------|
| Addresses                    |                                                                                        |
| Туре                         | Address                                                                                |
| Local Office Address         | 300 W. MAIN STREET<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986     |
| Mailing Address              | 300 W. MAIN ST.<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA |
| Notice of Process<br>Address | CT CORPORATION SYSTEM<br>5400 D BIG TYLER ROAD<br>CHARLESTON, WV, 25313                |
| Principal Office<br>Address  | 300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA                          |
| Туре                         | Address                                                                                |
|                              |                                                                                        |

| Type           | Name/Address                                                                                                              | _ |
|----------------|---------------------------------------------------------------------------------------------------------------------------|---|
| Director       | JAMES C. JUSTICE II<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                             |   |
| Director       | JAMES C. JUSTICE III 302 S. JEFFERSON ST. ROANOKE, VA, 24011                                                              |   |
| Incorporator   | JOHN F. ALLEVATO<br>SPILMAN THOMAS & BATTLE, PLLC<br>P.O. BOX 273, 300 KANAWHA BLVD. EAST<br>CHARLESTON, WV, 25321<br>USA |   |
| President      | JAMES C. JUSTICE, II<br>300 W. MAIN STREET<br>SHITE SULPHUR SPRINGS, WV, 24986                                            |   |
| Secretary      | CATHY L. JUSTICE<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                                |   |
| Treasurer      | JAMES C. JUSTICE, III<br>302 S. JEFFERSON ST.<br>ROANOKE, VA, 24011                                                       |   |
| Vice-President |                                                                                                                           |   |

| WHITE SULPHUR SPRINGS, WV, 24986    |
|-------------------------------------|
| CATHY L. JUSTICE 300 W. MAIN STREET |

| Date       | Filed For |  |
|------------|-----------|--|
| 10/23/2014 | 2015      |  |
| 4/16/2013  | 2014      |  |
| 6/19/2012  | 2013      |  |
| 2/22/2011  | 2012      |  |
| 10/29/2010 | 2011      |  |
| Pate       | Filed For |  |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Wednesday, April 1, 2015 — 10:59 AM

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Type

Invoice

\_D WHITE CHARITIES 10 WEST MAIN STREET HITE SLPHUR SPRINGS, WV 24986 04) 536-1110

Invoice Number: 0000035-IN

Invoice Date: 3/26/2015

Salesperson: 0001

Tax Schedule: DEFAULT

ate of West Virginia

Customer Number: 00-0000076

Customer P.O.:

Ship VIA:

Terms: Due upon receipt

ontact:

ım Code

Description

UM

Quantity

Price

Amount

500,000.00

Page:

Presenting Partners The Greenbrier Classic/Presenting Partners

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DIVISION OF TOURISM **ADMINISTRATION** 

> Net Invoice: Freight:

Sales Tax:

0.00 500,000.00

Invoice Total:

500,000.00

0.00

GAX 1500174945

#### Davis, Georgina L

From:

Butcher, Loarie H

Sent:

Thursday, June 04, 2015 4:35 PM

To:

Davis, Georgina L

Subject:

Invoice

#### Hev

I think we should be able to use the same WV48 PGA doc for their second payment. Will you make sure and change the accounting information for our file on the one we scanned. It should have said 2014 instead of 2015. The second payment will come out of 2016 61800. So, I say we make that change, I will initial. Let me know if you see any issues but I don't think we need to do another one and have them sign since the amount is staying the same.

## Loarie H. Butcher | Deputy Commissioner of Tourism

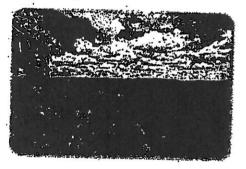
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WV-48 (rev. 06/08/12)

#### State of West Virginia Purchasing Division

## AGREEMENT

| Purchase Order #_TOR4981                                                                                                                                                                              | WVFIMS Account #3067-2015-7511-61800                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TEAM Vendor #                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                         |
| Old White Charities Inc. 200 Miles                                                                                                                                                                    | WVFIMS Vendor # 000000166506 Oasis #                                                                                                                                                                                                                                                                                                                                    |
| for WV Division of Tourism (Agency)  (Agency)  W Main Street, W  (Name and address) at 90 MacCork                                                                                                     | hite Sulphur Springs, WV, agree to perform the following services le Avenue, SW, So Chas, WV                                                                                                                                                                                                                                                                            |
| Presenting Partner Sponsorship of The Greenbries                                                                                                                                                      | ion of services to be performed) r Classic Golf Tournament.                                                                                                                                                                                                                                                                                                             |
| Date(s) of Service: from June 1, 2015                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                         |
| The rete of new shall be some say                                                                                                                                                                     | to October 15, 2015                                                                                                                                                                                                                                                                                                                                                     |
| \$ N/A for the co                                                                                                                                                                                     | per N/A not to exceed                                                                                                                                                                                                                                                                                                                                                   |
| ior the e                                                                                                                                                                                             | nure term of the contract.                                                                                                                                                                                                                                                                                                                                              |
| Completed and signed if the vender Please check the appropriate box below:  I am not currently a full-time employ I am currently a full-time employ It is hereby certified that the services to be pe | prporated into the vendor's fee. No travel will be reimbursed insibility of the vendor. The following certification must be or is a full-time employee of the State of West Virginia.  Imployee of the State of West Virginia;  If yee of the State of West Virginia (complete certification below).  If or med under this agreement will not interfere with or detract |
| and addies of the subjoyee                                                                                                                                                                            | and the amount of annual command                                                                                                                                                                                                                                                                                                                                        |
| (above na                                                                                                                                                                                             | med vendor) from the State of Wood VIII.                                                                                                                                                                                                                                                                                                                                |
| per will be                                                                                                                                                                                           | Thougaderenance                                                                                                                                                                                                                                                                                                                                                         |
| with the title of                                                                                                                                                                                     | , certified by (Position)                                                                                                                                                                                                                                                                                                                                               |
| GENERAL TERMS AND CONDITIONS: The Ger<br>and Conditions located on the Purchasing Div<br>TCA.pdf. ("Terms and Conditions") are boroby.                                                                | neral Terms and Conditions for Agency Delegated Master Terms vision's website at http://www.state.wv.us/admin/purchase/nade a part of this agreement and are specifically incorporated                                                                                                                                                                                  |
| APPROVED BY:                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
| agency West Virginia Division of Touris                                                                                                                                                               | - Vendor Howhit Chair bet                                                                                                                                                                                                                                                                                                                                               |
| Jundallu Xoode                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                         |
| (Milliporteed Signeture of Agithor)                                                                                                                                                                   | Nondor's Stratus A                                                                                                                                                                                                                                                                                                                                                      |
| 4/2/15                                                                                                                                                                                                | 4_9(Social Security of EEIN)                                                                                                                                                                                                                                                                                                                                            |
| (Detay)                                                                                                                                                                                               | (Date)                                                                                                                                                                                                                                                                                                                                                                  |

| 6 ma'                |   |    |      |
|----------------------|---|----|------|
| RFQ No.              |   | ٠. | <br> |
| 2.200 M30 M40 381M32 | - |    | <br> |

#### STATE OF WEST VIRGINIA Purchasing Division

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"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party own a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

| WITNESS THE FOLLOWING SIGNATURE:                                 |              |                    |                      |
|------------------------------------------------------------------|--------------|--------------------|----------------------|
| Vendor's Name: Month, Le Cheir                                   | 2-6          | 110                |                      |
| Authorized Signature: 4: 22                                      | Date:        | 49-2               | 215                  |
| State of West Virginia                                           | - sio        | 1 20               | 773                  |
| County of Green bries, to-wit:                                   | E 100        | w<br>20            |                      |
| Taken, subscribed, and sworn to before me this 9 day of Storil   |              | 20 15              |                      |
| My Commission expires 20 17.                                     |              | , 20 <u>.13</u> .  |                      |
| AFFIX SEAL HERE NOTARY PUBLIC                                    | \\a_{\alpha} | DK.                | The same             |
| OFFICIAL SEAL  Notary Public, State of West Virginia  SANDY KING | Pur          | rchesing Affidevit | (Notised 07/01/2012) |



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JUNE 29 ~ JULY 5, 2015 • THE OLD WHITE TPC • WHITE SULPHUR SPRINGS, WY

## TOURNAMENT INFO

## TOURNAMENT INFO

**THANK YOU** to the hundreds of thousands of spectators, sponsors and volunteers that graced the paths of The Old White TPC during the 2014 Greenbrier Classic. Without your dedication and support The Greenbrier Classic would not be the *Event of the Summer* on the PGA TOUR.

Angel Cabrera made his first appearance at The Greenbrier Classic and ended up winning for the first time since the 2009 Masters with a final round score of 64. Nestled in the Allegheny Mountains, The Old White TPC, which he blistered for a winning total of 16 under, reminded Cabrera of the Sierras Chicas, or the "little mountains," back home in Cordoba where he learned the game.

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# PRESENTING PARTNERS

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#### OLD WHITE CHARITIES, INC.

| Organization Information |                   |                     |             |          |                |             |                     |                       |
|--------------------------|-------------------|---------------------|-------------|----------|----------------|-------------|---------------------|-----------------------|
| Org Type                 | Effective<br>Date | Established<br>Date | Filing Date | Charter  | Class          | Sec<br>Type | Termination<br>Date | Termination<br>Reason |
| C  <br>Corporation       | 12/29/2009        |                     | 12/29/2009  | Domestic | Non-<br>Profit |             |                     |                       |

| on Informatio | n                 |                                                               |
|---------------|-------------------|---------------------------------------------------------------|
|               | Capital<br>Stock  |                                                               |
| Greenbrier:   | Control<br>Number | 99HXQ                                                         |
| WV            | Excess<br>Acres   |                                                               |
|               | Member<br>Managed |                                                               |
|               | Par Value         |                                                               |
|               |                   |                                                               |
|               | Greenbrier        | Greenbrier:  Control Number  WV  Excess Acres  Member Managed |

| Туре                         | Address                                                                                |
|------------------------------|----------------------------------------------------------------------------------------|
| Principal Office<br>Address  | 300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA                          |
| Notice of Process<br>Address | CT CORPORATION SYSTEM<br>5400 D BIG TYLER ROAD<br>CHARLESTON, WV, 25313                |
| Mailing Address              | 300 W. MAIN ST.<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986<br>USA |
| Local Office Address         | 300 W. MAIN STREET<br>ATT: CHARLES A. HENTHORN<br>WHITE SULPHUR SPRINGS, WV, 24986     |
| Туре                         | Address                                                                                |
| Addresses                    |                                                                                        |

| Officers       |                                                                                                                           |
|----------------|---------------------------------------------------------------------------------------------------------------------------|
| Туре           | Name/Address                                                                                                              |
| Director       | JAMES C. JUSTICE II<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                             |
| Director       | JAMES C. JUSTICE III 302 S. JEFFERSON ST. ROANOKE, VA, 24011                                                              |
| Incorporator   | JOHN F. ALLEVATO<br>SPILMAN THOMAS & BATTLE, PLLC<br>P.O. BOX 273, 300 KANAWHA BLVD. EAST<br>CHARLESTON, WV, 25321<br>USA |
| President      | JAMES C. JUSTICE, II<br>300 W. MAIN STREET<br>SHITE SULPHUR SPRINGS, WV, 24986                                            |
| Secretary      | CATHY L. JUSTICE<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986                                                |
| Treasurer      | JAMES C. JUSTICE, III<br>302 S. JEFFERSON ST.<br>ROANOKE, VA, 24011                                                       |
| Vice-President |                                                                                                                           |

|      | CATHY L. JUSTICE<br>300 W. MAIN STREET<br>WHITE SULPHUR SPRINGS, WV, 24986 |  |
|------|----------------------------------------------------------------------------|--|
| Туре | Name/Address                                                               |  |

| Annual Reports |           |  |
|----------------|-----------|--|
| Date           | Filed For |  |
| 10/23/2014     | 2015      |  |
| 4/16/2013      | 2014      |  |
| 6/19/2012      | 2013      |  |
| 2/22/2011      | 2012      |  |
| 10/29/2010     | 2011      |  |
| Date           | Filed For |  |
|                |           |  |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Wednesday, April 1, 2015 — 10:59 AM

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# State of West Virginia Travel Expense Account Settlement

| Name:              | Loarie       | H. Butche    | r -          |              |            |                                                  |           |           |          |               |               |                |                |            |
|--------------------|--------------|--------------|--------------|--------------|------------|--------------------------------------------------|-----------|-----------|----------|---------------|---------------|----------------|----------------|------------|
| Address:           | THE OWNER OF | TI. DUICHE   |              |              |            |                                                  | Title:    | Deputy C  | ommi     | <             | TEMPON        |                |                |            |
| City/State/Zip:    |              |              |              |              |            |                                                  |           | -,,       | OHAT     |               | PINIS V       | endor No:      | 35080          | 2          |
| Department: Com    | merce Divis  | ilean .      |              |              |            |                                                  | Heade     | uartere · | Soc      | harleston     | +             |                |                |            |
| Purpose of Travel: | PGA/G        | Secondarios  | esm<br>Or -  |              | Dept.      | Contact Nar                                      | ne: Georg | ie Davis  | 300      | ilaileston    | Normal        | Work Hours     | : 8:30 am - 5: | 00 pm      |
| DATE               | T GAVG       | i centoner ( | Classic & N  | ational Gov  | remors Ass | Contact Nar<br>ociation Me                       | etina     | Per Devie | -        |               | Section:      | Administ       | ration         |            |
|                    |              |              | e            | TYSTATE      |            | ASSLUS                                           |           | Ø 4       |          | D.Co.         |               |                |                |            |
| 6/28/20            | 15           | From:        | South        | Charleston   |            |                                                  |           |           |          | RENTAL<br>CAR | MEALS         | LOCOMO         |                | THE PERMIT |
|                    |              | To:          | Mhite        | CHARLESTON   | , WV       |                                                  |           | 7         |          | -             | T             | 139100         | 人类学术主题         |            |
| 7/5/20             | 15           | From:        | Mode         | Sulphur Sp   | nngs, WV   | 126.0                                            | 0 59.2    | 2         |          |               | Comp          | 0              |                |            |
| Escala II          | 1            | To:          | Courte       | Sulphur Sp   | rings, WV  |                                                  | 12.45     |           | $\neg$   |               | Comp          | Comp           | 4.00           | 63.        |
| 7/22/20            | 15           | From:        | South (      | Charleston,  | w          | 126.0                                            | 0 59.2    | 2         | - 1      |               | C             |                |                |            |
|                    |              | To:          | South (      | Charleston,  | w          |                                                  | 1245      | _         | $\neg$   |               | Comp          | Comp           | 4.00           | 63.2       |
| 7/26/201           | 15           | From:        | vvnite s     | Sulphur Spr  | rings, WV  | 126.00                                           | 59.2      | 2         | - 1      |               | _             |                |                |            |
|                    |              |              | VVhite S     | Sulphur Spr  | ings, WV   |                                                  | 124       |           | -+       |               | Comp          | Comp           | 4.00           | 63.2       |
|                    | +            | To:          | South C      | harleston,   | W          | 126.00                                           | 59.2      | 51        | - 1      |               | _             |                |                |            |
|                    | 1            |              |              |              |            |                                                  | 00.2      | +         | $\dashv$ |               | Comp          | Comp           | 35.62          | 94.8       |
|                    |              | -            |              |              |            | 7                                                |           |           |          |               |               |                |                | 01.0       |
|                    |              |              |              |              |            | +                                                |           |           |          |               |               |                | - 1            |            |
|                    |              |              |              |              |            | ⊣                                                | 1         |           | - 1      |               |               |                |                |            |
|                    |              |              |              |              |            |                                                  |           |           |          |               |               |                | 1              |            |
|                    |              |              |              |              |            |                                                  |           |           |          |               |               |                | +              |            |
|                    |              |              |              |              |            |                                                  |           |           | _        | - 1           |               | 1              | 1              |            |
|                    | 1            |              |              |              |            | _                                                | ì         |           | $\neg$   |               |               |                |                |            |
|                    |              |              |              |              |            |                                                  |           | 1         |          | - 1           | - 1           |                | 1              |            |
|                    | 1            |              |              |              |            |                                                  |           |           | _        | +             |               |                |                |            |
|                    |              |              |              |              |            |                                                  | 27457     | 1         | - 1      | 1             | I             |                |                |            |
|                    | AGENC        | V ACCOME     | NT INFORM    | TOTAL:       |            | 504.00                                           | \$236.88  |           | +        | -             |               |                |                |            |
| FUND               | AREA         | ORG          | AT IMPORT    |              |            |                                                  | Less Cas  | h Advan   | CO /A/   | VEIMOID       |               |                | 51.62          | 288.50     |
|                    |              | ONG          | OBJECT       | 80BJ         | PROJ       | AMOUNT                                           | Due Emp   | lovee Y   | oe (aa   | ALIMS IO      | F)            |                |                |            |
|                    |              |              |              |              |            |                                                  | 200 4111  | oyee A    | Due      | State         |               |                |                | 288.50     |
|                    |              |              |              |              |            | $\vdash$                                         |           |           |          |               |               |                |                | -          |
|                    |              |              |              |              |            | $\vdash$                                         |           |           |          |               |               |                | ( :            | 328.       |
|                    |              |              |              |              |            | <del>                                     </del> |           | I LSIAGIG | r mus    | t attach co   | pies of dire  | ect billed rec | sipts or       |            |
|                    |              |              |              |              |            |                                                  |           | invoice   | s, i.e., | airline, reg  | pistration, l | odging, etc.   |                |            |
|                    |              | OTHER EX     | PENSES       |              |            |                                                  |           |           |          |               |               |                |                |            |
| DATE               |              |              | ITEMS        |              |            | AMOUNT                                           | - 1       |           | EX       | PENSES        | DIRECT B      | LLED TO T      | NE STATE       |            |
| 6/28/2015          | Tolls 2 @ 9  | 2.00         |              |              |            |                                                  | 1         | DATE      |          |               | ITE           | M AND VENDO    | N SIGNE        |            |
| 7/5/2015           | Tolls 2 @ 5  | 2.00         |              |              |            | \$4.00                                           | Ĺ         |           |          |               |               |                |                |            |
| 7/22/2015          | Tolls 2 @ \$ | 2.00         |              |              |            | \$4.00                                           | Г         |           |          |               |               |                |                |            |
| 7/26/2015          | Tolls 2 @ \$ | 2.00         |              |              |            | \$4.00                                           | Г         |           |          |               |               |                |                |            |
|                    |              |              |              |              |            | \$4.00                                           | T T       |           | _        |               |               |                |                |            |
| 7/26/2015          | "Tolle 2 @   | \$2.25 11    | and D        |              |            |                                                  | r         |           | +        |               |               |                |                |            |
| 7/26/2015          | Gaeolica d   | 60.25 - Ur   | aul Rental   | Truck        |            | \$6.50                                           | r         |           | +-       |               |               |                |                |            |
|                    | **Gasoline 1 | or Unaul R   | cental Truck | (            |            | \$29.12                                          | - h       |           | +-       |               |               |                |                |            |
|                    | "Had to rer  | nt uhaul tru | ck to delive | r items to o | office     |                                                  | -         |           | +        |               |               |                |                |            |
|                    | oarie Paid   | tor the gas  | and tolls fo | or uhaul tru | ck         |                                                  | L         |           |          |               |               | 0: 10          |                |            |
|                    |              |              |              |              |            |                                                  |           |           |          |               |               |                |                |            |

I certify that these costs incurred were in connection with my assigned duties, see true, accurate and actual, and do not reflect any costs or expenses reimbursed or to plainbursed or many other source.

I certify that I have personally examined and approved this Travet Expanse Account Settlement. The terms of expense are reasonable and correspond to the assigned duties of the traveler. The terms of expense further meet all State of West Virginia

7/28/15

#### EXXON EXPRESS PAY

STOP IN FOOD STORE 1 FG54111405001 HC 30 BOX 182E CALDWELL , WU 24925 07/26/2015 446221027 62:58:55 PM

INVOICE 058903 AUTH 026009

PUMP# 5 Regular PRICE/GAL

11.205G \$2.599

FUEL TOTAL

\$ 29.12

CREDIT

\$ 29.12

Customer-activated Purchase/Capture Site 8: 8888888884722989 Shift Number 2 Sequence Number 27645 APPROVED 826889

4722989 for Exxon Survey

# State of West Virginia Travel Expense Account Settlement

| Address:                    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Contact N    | Ha        | addns            | r South                                      | Charleston                                            | Nomi            | al Work Ho                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 1                           | Charles All              | State of the state | Vonderful W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | est Virginia                             | Welcome C    | enter at The     | Greenhair | orgie            | Davis                                        |                                                       | Section         | n: Morke                                                     | urs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
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# Matching Advertising Partnership Program

\$10,000+

Wast Virginia Division of Tourism

## MAPP APPLICATION FORM

| The Greenbrier Classic                                                                                                                                                    | Broadcast Advertising Campaign                                                                                                                            | 2/2                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Applicant Organization: The Address: 300 West Main Street                                                                                                         | e Greenbrier                                                                                                                                              | <u> </u>                           |
| City: White Sulphur Springs Telephone: (304 ) 536-1110 Executive Officer's Name: James C. Title: Owner & Chairman                                                         | State: WV  FAX: ( 304 ) 536-7819  Justice III  Email:                                                                                                     | Zip: 24986<br>County: Greenbrier   |
| Project Director (will be sole contact wi<br>organization):Jeff Kmiec                                                                                                     | th the Division of Tourism and mus                                                                                                                        | t be a member of the applicant     |
| Title President & Managing Director Address 300 West Main Street                                                                                                          | Email: jeff_kmlec@greenb                                                                                                                                  |                                    |
| City White Sulphur Springs Telephone: ( 304 ) 536-7848                                                                                                                    | State: WV<br>FAX: ( 304 ) 536-7819                                                                                                                        | Zip: 24986<br>County: Greenbrier   |
| (Mandatory. No Social Security Numbers<br>Applicant's Fiscal Year: From Jan. 1 to<br>Has fiscal year changed since last app                                               | Dec. 31. (Example: Jan. 1 - Dec.                                                                                                                          | . 31.)                             |
| Beginning Project Date: April 12, 2013 Cannot exceed one year. The start date for Commission. No costs incurred before that within the beginning and ending project date. | Ending Project Date: Dece<br>or a project will be no earlier than that<br>at date will be paid and the period of<br>ates specified on the project applica | ne date of approval by the Tourism |
| <b>Grant Number</b> (To be assigned by State of                                                                                                                           |                                                                                                                                                           | 7                                  |
| Applicant Category:  Convention & Visitors Bureaus  Regional District  Events, Fairs and Festivals  Other (please specify): Resort                                        |                                                                                                                                                           | 400,000                            |
| Have received funding on a similar project ncluded with this application.                                                                                                 |                                                                                                                                                           | yes, previous tracking must be     |
| See wvtourism.com and click on Industry                                                                                                                                   | / Info/MAPP for complete deadline                                                                                                                         | information.                       |
|                                                                                                                                                                           |                                                                                                                                                           |                                    |



3

Matching
Advertising
Partnership
Program

\$10,000+

West Virginia Division of Tourism

#### **Project Introduction**

A limit of three (3) pages may be submitted in this section.

**Project Introduction:** Must include: A <u>BRIEF</u> **DESCRIPTION** - of the project and use of media along with a statement affirming use of the West Virginia Brand Identity in all advertising and print materials included in this grant. Briefly explain your approach, goals/objectives, strategy, the target audience, and what your partners are receiving as a result of their participation in this application. If the applicant organization represents an event, fair or festival, you must list ALL sponsors whose logos may appear in the advertising contained within this application.

The Greenbrier Classic, the largest sporting event in West Virginia history, is also a premier showcase for the state. This week-long, PGA TOUR, FedEx Cup event, brings over 189,000 spectators and reaches more than 14 million television viewers around the world. Lodging facilities, restaurants, gas stations, retail shops and other businesses from Lewisburg to Charleston have benefited from this annual event. Sponsors range from nationally known corporations to the State of West Virginia. In 2011, only its second year of existence, the Classic earned the highest honors from the TOUR: Best in Class, Best Special Event and Best in Branding and Signage. For through this event.

As in 2013, our project will focus solely on television advertising on the Golf Channel and CBS during the four days of tournament coverage. The 14.6 million viewers of the 2012 Greenbrier Classic saw the breathtaking beauty of our state and heard commentators, dignitaries and players rave about the hospitality and activities available in West Virginia. By advertising in this already positive environment, we will have a greater impact on viewers.

These commercials will be developed by our in-house video production team and as a result, no production fees are included in this application. These spots will focus on the amenities and the beauty of the resort and state. The 2013 Classic will be played July 4-7. The earlier position on the TOUR schedule and the outstanding reputation of the event will bring even more of the world's top players, resulting in higher spectator counts and television viewership.

Our partners, the Greenbrier County Convention & Visitors Bureau, Greenbrier Valley Airport, Adventure WV LLC, d/b/a Adventures on the Gorge, and Greenbrier Outfitters, will be featured with video and/or audio within these commercials. They will also receive the subsequent benefits of increased tourism to our region through greater hotel occupancy levels, higher air passenger counts and more interest in amenities such as falconry and

To track the effectiveness of these commercials, we will not only have a dedicated 800 number, but will also have an exclusive call-to-action message unique to these spots. Knowing that Golf Channel and PGA TOUR television viewers are more likely to have higher incomes, education levels and job titles, along with other key demographic and psychographic information, will be key in the development of these messages. By creating a specific call-to-action, we will increase the effectiveness of the commercials. In 2012, we received hundreds of calls with an average length of more than 5 minutes. Ohio, Florida, Illinois and Tennessee had the highest number of callers.

The advertising campaign is just a fraction of our overall marketing efforts for 2013, but we feel this is the best, and most beneficial, for our partners and the state. While the Classic has been incredibly successful for The Greenbrier and our region, we were not able to secure enough partners to reach the 15% match requested by the Commission's grant guidelines. Therefore, we respectfully request a two-thirds majority approval of our application.



# Matching Advertising Partnership Program

WV Division of Tourism Direct Advertising Grants

#### **Media Breakout Form**

| Name of<br>Publication | Designated<br>Market Area<br>(DMA) | Issue<br>Date | Number<br>and Size<br>of Ads | Circulation | Net Cost<br>Newspaper | Net Cost<br>Magazine | Target<br>audience/<br>message |
|------------------------|------------------------------------|---------------|------------------------------|-------------|-----------------------|----------------------|--------------------------------|
|                        |                                    |               |                              |             |                       |                      |                                |
|                        |                                    |               |                              |             |                       |                      |                                |
|                        |                                    |               |                              |             |                       |                      |                                |

Total Newspaper: Total Magazine: TOTAL PRINT MEDIA:

BROADCAST MEDIA (Radio, TV)

| Name of<br>Radio/TV<br>Station | Designated<br>Market<br>Area<br>(DMA) | Schedule          | Number of<br>listeners/<br>viewers | Number<br>and length<br>of spots | Net Cost<br>Radio | Net Cost<br>Television | Target<br>audience/<br>message |
|--------------------------------|---------------------------------------|-------------------|------------------------------------|----------------------------------|-------------------|------------------------|--------------------------------|
| Golf<br>Channel                | National                              | July 4-5,<br>2013 | l million                          | 4 tv spots;<br>:5 each           |                   | \$4,000                | Golf &<br>Leisure<br>Travelers |
| Golf<br>Channel                | National                              | July 4-5,<br>2013 | 1 million                          | 7 tv spots;<br>:30 each          |                   | \$154,000              | Golf &<br>Leisure<br>Travelers |
| CBS                            | National                              | July 6-7,<br>2013 | 1.8 million                        | 8 tv spots;<br>:30 each          |                   | \$842,000              | Golf &<br>Leisure<br>Travelers |

Total Radio: Total Television: \$1,000,000.00 TOTAL BROADCAST MEDIA: \$1,000,000.00

INTERNET MEDIA (Logo required on all advertising)

| Source of<br>Placement | Description | Targets | Date | Number of<br>Impressions<br>Expected | Qualified Lead Delivery Method (guaranteed, daily, weekly, electronically, etc.) | Net Cost | Message |
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WV Division of Tourism Direct Advertising Grants

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#### TOTAL INTERNET MEDIA:

- Logo required in all advertising (See Logo Standards Internet for size requirements within ads).
- FOR ALL ADVERTISING IN THIS CATEGORY: Upon approval, applicant is also required to have a visible link to the West Virginia Division of Tourism's home page (www.wvtourism.com). Visible Link means - the logo/web address (web address lettering optional) must appear in the TOP 500 pixels, (at standard web page size - 72 dpi) of the first visible page where the consumer is directed by the ad. The consumer should be able to see the logo in the visible screen without scrolling
- The Tourism Commission/Division of Tourism reserves the right to determine the acceptability and value of all written, graphic and visual material as to its content and appropriateness for the general public and for the state's effort to promote
- Pay-per-click allowed for State Tourism Associations as a whole Only.

BILLBOARDS (Space Cost Only - Must be outside 50 mile radius or in major out of state markets):

| Name of<br>Supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dates             | Location               | Size         | Est. Traffic<br>Count per<br>month | Net Space<br>Cost<br>(Only)                      | Target<br>audience/message |
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#### TOTAL BILLBOARDS:

PRINTING COSTS (Printing of Direct Mail Literature and Travel Related Literature)

| Material Description (visitor guide, brochure, direct mail, etc.) | Date of<br>Publication | Specs. —<br>Page Size,<br>Number of Pages<br>and Color/B&W | Quantity to be printed | Direct Mail Printing Cost | Fulfillment<br>Printing Cost | Target<br>audience |
|-------------------------------------------------------------------|------------------------|------------------------------------------------------------|------------------------|---------------------------|------------------------------|--------------------|
|                                                                   |                        |                                                            |                        |                           |                              |                    |



WV Division of Tourism Direct Advertising Grants

|   | rogram             | Direct Advertising Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|   | Total Direct Mail: | and the same to see the same and the same an |

Total Direct Mail: Total Fulfillment: TOTAL PRINTING COSTS:

PRODUCTION EXPENSES (not to exceed 15% of the cost of each media category with a \$10,000

| Broadcast, Internet, Billboards, and Printing Costs) | Expense Description | cach media category with a \$10,000  Corresponding Total from above media categories (if you have production expenses in the Print Media Category, use your total from that category above) | Production Cost (may no<br>exceed 15% of the total of<br>each media category with<br>a cap of \$10,000 per<br>category) |
|------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| EXAPPLE. Print Media                                 | Design and Layout   | \$33,000                                                                                                                                                                                    | \$4.95                                                                                                                  |
|                                                      |                     |                                                                                                                                                                                             |                                                                                                                         |
|                                                      |                     |                                                                                                                                                                                             |                                                                                                                         |
|                                                      |                     |                                                                                                                                                                                             |                                                                                                                         |

#### TOTAL PRODUCTION COSTS:

\*WEB SITE DEVELOPMENT / DESIGN / UPGRADES- (Category may be utilized once per year, per applicant for the applicant's web site only) (\$22,500 cap)

| Expense Description |                                           | the property of the state of th | Constitution and all expensions are properly |
|---------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Dayense Description | Is site interactive and/or<br>e-commerce? | Approximate # of pages<br>(include # pro-rated if<br>applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Cost (\$22,500 cap                     |
|                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |



\$10,000+

WV Division of Tourism Direct Advertising Grants

| 9 | Direct Advertising Grants |
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#### TOTAL WEB DEVELOPMENT / DESIGN / UPGRADE:

- At time of application, applicant must attach an itemized breakout of requested expenses from the proposed vendor. All
  ineligible expenditures must appear and be clearly deducted from the outline.
- "Upon approval applicant is required to have a visible link to the West Virginia Division of Tourism's home page (www.wvtourism.com). Visible Link means the logo/web address (web address lettering optional) must appear in the TOP 500 pixels, (at standard web page size 72 dpi) of the first visible page where the consumer is directed by the ad. The consumer should be able to see the logo in the visible screen without scrolling down. Consumers must be able to reach the Division's web site with one click. (See Logo Standards Internet and Approved Internet Usage for web site size and visible link requirements).
- The Tourism Commission/Division of Tourism reserves the right to determine the acceptability and value of all written, graphic and visual material as to its content and appropriateness for the general public and for the state's effort to promote tourism.
- Expenses may not include monthly or annual server/host, maintenance fees, training, and domain name registration, and purchase of internal email addresses.
- Applicant may be required to electronically display proposed site changes at approval meeting.

MAILING LISTS (For Direct Mail only)

| Source of Expense | List Description | Number of Leads<br>being purchased | Cost Per Lead | Total Cost |
|-------------------|------------------|------------------------------------|---------------|------------|
|                   |                  |                                    |               |            |
|                   |                  |                                    |               |            |
|                   |                  |                                    |               |            |

#### TOTAL MAILING LISTS:

POSTAGE & MAILING HOUSE COSTS (Direct Mail, Standard Bulk Rate only)

| Source of Expense | Timetable | Number of Pieces | Cost Per Piece | Total Cost |
|-------------------|-----------|------------------|----------------|------------|
|                   |           |                  |                | Total Cust |
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| rogram | Direct Advertising Grants |
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#### TOTAL POSTAGE:

CONSUMER/TRADE SHOWS (Registration Fees Only)

| Name of Show | Dates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Location | Type of Materials<br>being distributed | Registration Fees | Tanad                      |
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|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                        |                   |                            |
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|              | MODEL CONTRACTOR OF THE PARTY O |          | 1                                      |                   |                            |

### TOTAL CONSUMER/TRADE SHOWS:

TOTAL ADVERTISING PROGRAM:

\$ 1,000,000.00

APPLICANT'S MATCHING FUNDS:

\$ 600,000.00

TOTAL STATE FUNDS REQUESTED:

\$ 400,000.00





\$10,000+

West Virginia Division of Tourism

#### **Evaluation Criteria**

Explain below how this project addresses each of the criteria. Your application will be evaluated on these criteria. Question 11 requires the attachment of your Media Breakout only. A limit of four (4) pages may be submitted in this section.

1. Describe how the project demonstrates potential for a strong positive return on investment and is well researched:

The Greenbrier's broadcast advertising campaign will capitalize on the success of The Greenbrier Classic, which reached an international audience of over 14 million viewers in 2011 and earned top honors from the PGA TOUR including Best in Class on the PGA TOUR 2011 and PGA Resort Merchandiser of the Year for 2011. The 2011 Greenbrier Classic brought over 371,000 spectators to the area over the duration of the seven day event. By advertising on the Golf Channel and CBS during coverage of the Classic, and using our in-house production team, we will maximize the benefits to our

2. Explain how the project promotes a viable tourism destination, attraction or festival. Your response

Briefly describe the visitor services that are available within 30 miles of the location of the destination, attraction and/or festival being promoted

This project presents a viable tourism destination because attendees will be in accommodations spread across a wide range that will give exposure to many popular activities and attractions including tastings and tours at Watts Roost Vineyard and Smooth Ambler Spirits, a local winery and distillery, caving at Los World Caverns and Organ Cave, shopping in the many local downtown areas, including enarby Lewisburg ("voted Budget Travel magazine's coolest small town in 2011), exploring historical sites throughout the County (three sites are included in the Civil War Trails brochure: Battle of Lewisburg, Organ Cave and the Alderson Ferry Crossing), attending live theatre performances at Greenbrier Valley Theatre (the State Professional Theatre of WV), Carnegie Hall (one of only four inoperation in the world) and Trillium Performing Arts Collective, and hiking, biking and canoeing at one of the Valley's recreational areas including the Greenbrier State Forest, Blue Bend, Lake Sherwood and Greenbrier River as well as the 78-

This project will also promote the beauty and amenities of The Greenbrier such as our elegant Casino Club, Five-Star Spa, fine dining venues and luxurious accommodations. It will also reference tourism entities in our region and the ease of air travel to our area. Over 189,000 people attended the tournament and concerts during last year's Classic, bringing increased revenues to businesses, particularly hotels and restaurants, in our region. This project is just one of the many partnerships between The Greenbrier and the Greenbrier County Convention and Visitors Bureau.

3. Explain how the project is a part of the applicant's overall marketing plan. State the top three goals/objectives of your marketing plan, and explain how this proposed project will assist in meeting these objectives.

While this application is only a fraction of our overall marketing plan, its goals and objectives convey the core of it. In 2012, we made great strides and frequently led our competition in both occupancy levels and average daily rate. As our business continues to grow, we are outpacing the competition at record levels.

- -Reestablish The Greenbrier's historic position as "the place to be" through highly visible events
- -Establish a sense of continuity between past and future guest eperiences to encourage repeat visits
- -Promote the resort and surrounding tourism entities to an international audience and increase overail revenue 5





4. Describe how the project includes repeat marketing efforts and how the results from those efforts

Please indicate if this is a new or repeat project. If a repeat project, describe the results (e.g., number of inquiries; percentage of inquirers converted to actual visits (if available); number of leads generated; number of bookings obtained, etc. Applications for projects that include repeat marketing efforts must contain information demonstrating that such repeat marketing efforts are in addition to regular ongoing advertising activities.

This project is a repeat of our MAPP project from 2012. Our previous efforts resulted in over 300 calls to our reservations department with an average call length of more than 5 minutes. The phone number that received these calls was unique to the broadcast commercials, however the spike in calls during the event demonstrated that inquiries were generated by the event coverage and many callers used the resort's general phone number to initiate the call. Given the Classic's recent accolades from the PGA TOUR and the change in date, we anticipate an even better field of players which in turn will lead to increased television viewership. We are also revising our advertising strategy ton include a specific callto-action, in addition to a dedicated 800 number.

Marketing initiatives employed by The Greenbrier Classic inlude charitable messages, countdown clocks, event website, iPhone/iPad app and volunteer and sponsor communications. The Greenbrier and Greenbrier Classic teams participate in events, luncheons and meetings around the country promoting the resort, tournament, county and state. In addition, the Classic's Tournament Director travels to several PGA TOUR events to promote and player recruit. This project is just a portion of the resort's overall marketing efforts. The marketing and public relations efforts for the resort and the Classic are year-round. For the resort, these efforts include our website (redesigned in 2010), social media, e-mail newsletters, public service announcements, in-room marketing and print advertising. The resort's overall advertising budget includes the West Virginia market as its most loyal customre base, however we also target markets heavily in nearby states which results in a large percentage of our visitors being from North Carolina, Virginia, Kentucky, Pennsylvania, D.C., Maryland, Atlanta, Tennessee and Ohio.

As a result of the commercials, our call volume jumped from 13,000 in June to 23,000 for the month of July. We were able to increase room revenue on the books by \$3 Million in just one month following the

5. Explain how your media was selected, including how the geographic markets chosen appear reasonable and based upon research:

For this project, we are focusing solely on television advertising to reach a national and international audience. With placements on the Golf Channel and CBS during The Greenbrier Classic our goal is to maximize the exposure of the resort, the county and the state and show the world that this is "the place be." While the attendance in 2012 was impacted by the widespread storm damage, the TV ratings for the event increased over previous years.

2012's rating of 1.4/3 was the highest rated third round for this event since its debut in 2010.

6. Describe how the project will increase visitation, length of stay and/or tourism expenditures of visitors traveling to your area from outside a 50-mile radius, or from a major out of state market:

This advertising campaign is designed to attract interest in The Greenbrier and West Virginia in the millions of viewers around the world who watch The Greenbier Classic on the Golf Channel and CBS. Based on our guest history, we know that guests who travel 50 miles ormore stay for a longer period of time. In 2012, we received the greatest response from viewers in Ohio, Florida, Illinois and Tennessee. Given that the viewers are watching The Greenbrier Classic, they will see hours of coverage and commentary on the region, adding to the positive environment for these commercials.



Matching Advertising

\$10,000 +

The commercial caught the attention of a well-known international dignitary and subquently produced a

7. Describe the tracking and evaluation measures you will use to monitor and measure the effectiveness of the proposed advertising (e.g., number of inquiries, conversion analysis, leads generated, bookings obtained, surveys and incentives, etc.) Failure to adhere to this evaluation plan or failure to include a complete and accurate prior evaluation will result in disqualification of this MAPP application.

To measure the effectiveness of this campaign, we will again utilize dedicated 800 numbers, with different numbers for the Golf Channel and CBS. We will also create a distinct call-to-action based on the television audience's demographic and psychographic profile. With this research and the profile of a PGA TOUR fan, we will better target the millions of viewers, leading to improved results.

8. Describe how the project will have a significant impact on the area's overall tourism efforts:

The inaugural Greenbrier Classic had an economic impact of over \$100 million and the events held in 2011 and 2012 brought an even greater financial benefit to our region. Over 371,000 people attended the 2011 Classic tournament and concerts, nearly ten times the population of Greenbrier County. Hotels in Greenbrier County are now sold out a year in advance with lodging facilities in Beckley and Charleston also benefiting from the event. With the complimentary remarks made by television commentators, players and dignitaries, as well as the spectacular coverage, including the aerial shots from a blimp, the entire state is portrayed in a very positive light.

9. Explain how the project involves partnerships that leverage additional public/private investment:

The 2010, 2011 and 2012 Classics brought hundreds of millions of dollars to our region, including millions in state tax revenue alone. Through our ongoing partnership with the Greenbrier County Convention and Visitors Bureau we will continue to use their resources and ours to promote the region to the spectators and volunteers who attend the Classic and concerts. One of the ways we leverge this partnership is through the videos played on the buses which take spectators and volunteers from the parking area at the State Fair to the resort. A variety of videos are shown, including a video promoting the various tourism entities in the county. We also work closely with Greenbrier Valley Airport to increase awareness and enpanements on the daily commercial flights to and from GVA. Newsworthy information from all of our partners is also made available in the Classic's media center where reporters from over 50 media

10. Describe how the project supports advertising activities that are over and above regular ongoing

This project is just a portion of the resort's overall marketing efforts. The marketing and public relations efforts for the resort and the Classic are year-round. For the resort, these efforts include our website (redesigned in 2010), social media, e-mail newsletters, public service announcements, in-room marketing and print advertising. Marketing initiatives employed by The Greenbrier Classic include charitable messages, countdown clocks, event website, iPhone/iPad app and volunteer and sponsor communications. The Greenbrier and Greenbrier Classic teams participate in events, luncheons and meetings around the state and country promoting the resort, tournament, county and state. In addition, the Classic's Tournament Director travels to several PGA TOUR events to promote and player recruit.

11. Please attach a completed Media Breakout Form of the advertising requested for your project.



\$10,000+ Wast Virginia Division of Tourism

### **Project Budget**

| Project P             | anned Expenditures: (Provide budget recap, should match Media Breakout category totals)                                                                    |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                     | Print Media                                                                                                                                                |
|                       | A. Newspaper\$                                                                                                                                             |
|                       | B. Magazine\$                                                                                                                                              |
| 2.                    |                                                                                                                                                            |
|                       | A. Radio\$                                                                                                                                                 |
|                       | B. Television\$ 1,000,000.00                                                                                                                               |
| 3.                    | Internet Media\$                                                                                                                                           |
| 4.                    | Billboards\$                                                                                                                                               |
| 5.                    | Printing Costs                                                                                                                                             |
|                       | A. Direct Mail\$                                                                                                                                           |
|                       | B. Fulfillment\$                                                                                                                                           |
| 6.                    | Production Fees (cannot exceed 15%, with a see                                                                                                             |
| 7.                    | cap of \$10,000 per media category)\$                                                                                                                      |
| 8.                    | Web Site Development/Design/Upgrades (Cap of \$22,500)\$                                                                                                   |
| 9.                    | Mailing Lists\$                                                                                                                                            |
| 0.505                 | Postage/Mailing House Costs\$                                                                                                                              |
| 10.                   | Registration Fees for Consumer and Trade Shows\$                                                                                                           |
| Gra                   | nd Total Project Cost. (Must equal amount dedicated to project)\$ 1,000,000.00                                                                             |
|                       |                                                                                                                                                            |
| All partners n        | al Source of Funds: (Please list name of applicant organization, amount and "Total for all partners")  nust be listed on Partner Breakout Sheet            |
| 1. A                  | oplicant Organization: The Greenbrier                                                                                                                      |
| 2. To                 | otal Partners: (See attached partner breakout sheet)\$ 23,000.00                                                                                           |
| Tota<br>Appli<br>(Mus | Project Local Funds. (Total of local funds listed above)\$ 600,000.00 cant must provide a minimum of 50% of total project cost. the at least \$10,000.00.) |
| Amount of St          | ate Funds applied for:\$ 400,000.00                                                                                                                        |
| Total Local ar        | ed State Funds (Must equal "Grand Total Project Cost")\$ 1,000,000.00                                                                                      |
| 9<br>WV               | Application Form  Division of Tourism • 90 MacCorkle Ave. SW • South Charleston, WV 25303 • 304.558 2300 For 2017 Fee 1/28/13 - 4                          |



Matching Advertising artnership

\$10,000 +

st Virginis Division of Tour

#### Certification

#### "I hereby certify the following:

SIGNATURE

- That the information supplied in this application is true and correct and that I have read and understand the rules (Title 144, Direct Advertising Grants Program) that govern this grant program;
- That no in-kind services have been used to match any portion of this grant;
- And that I will pay the approved expenses within the grant and subsequently request up to 50%
- That each partner identified in the application has been notified of their contribution should this grant be awarded; and that each partner has been advised that no share of their contribution can be used to match any other grant awarded through this program
- That I will not assign or transfer any of the rights, duties or obligations of this grant without the written consent of the Tourism Commission;
- And that I will not amend the grant without the written consent of the Tourism Commission;
- I also certify that I understand that the project must be completed by the ending project date, unless a written request for an extension is submitted no later than 30 days prior to the ending project date;
- And understand that this project agreement requires me to indemnify and hold harmless the State of West Virginia and the Tourism Commissioners from any liability arising from this agreement.
- I also hereby swear that all reports for state grants received as required under 12.4.14 of the West
- I/We acknowledge that any variance to the rules and procedures governing the Direct Advertising Grant Program may result in non-reimbursement of any or all expenditures connected with the grant."

| Applicant (must be a principle of the applicant organization)                                          |
|--------------------------------------------------------------------------------------------------------|
| Title President: Moments Date 3/13/13                                                                  |
| Organization The Cheenbrien                                                                            |
| Division of Tourism agrees to reimburse, based on compliance with all rules set forth in this program. |
| Jan J. Dutcher 4/23/3 Approval  Approval                                                               |
| 10 Application Fam.                                                                                    |



### MAPP Tracking

### Summary of MAPP Project

The following is a 70-question survey to document the activities and tracking results for your MAPP-funded marketing effort. Please print the survey with your answers once completed. You are required to submit a copy of your survey along with supporting documentation with all repeat MAPP applications.

| * 1. MAPP Grant Number:                                  | * 2. Applicant Organization:                                               |
|----------------------------------------------------------|----------------------------------------------------------------------------|
| * 3. What is the WV county of the applicant?  Greenbrier | * 4. Does the Applicant Organization Represent Multiple Counties?  Yes  No |
|                                                          | If Yes, Please list the WV Counties:                                       |
| ≭ 5. Project Name:                                       |                                                                            |
| Greenbrier Classic Broadcast Advertising Camp            | algn                                                                       |
| K 6. Project Dates, Including Extension                  | ons:                                                                       |
| itart Date: 03 / 20 / 2012 and Date: 12 / 31 / 2012      |                                                                            |

### \* 7. Brief Project Description:

The project was designed to maximize the exposure of The Greenbrier, Greenbrier County and State of West Virginia through the extensive television coverage of The Greenbrier Classic. Television coverage of the Classic on The Golf Channel and CBS reaches 88 million households, with an audience of 14.6 million viewers. This type of coverage will expose the area to 800 times the audience of the inaugural event.

\* 8. Please describe your tracking and evaluation methods for the success of this

## project. (Examples: Coupons, QR codes, tracking tags or special landing pages.)

| a made ood; | as used on these commerci | ials to track the response to the campaign. |  |
|-------------|---------------------------|---------------------------------------------|--|
|             |                           |                                             |  |
|             |                           |                                             |  |
|             | 100                       |                                             |  |

#### \* 9. Award Level:

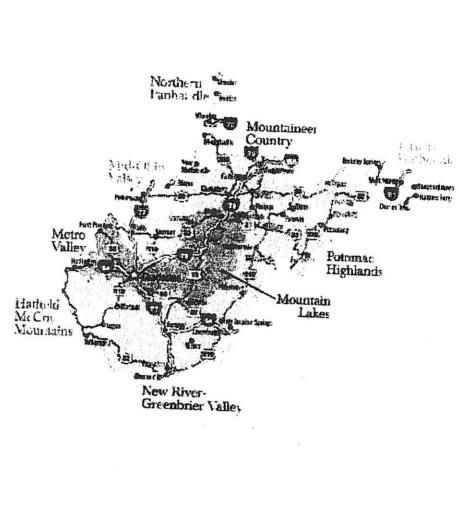
- 55,000 Fairs and Festivals
- Up to \$7,500
- \$10,000 +
- \* 10. Referring to the map, right, name the West Virginia region where the destination is located or where the event took place:
- Hatfield McCoyMountains
- Metro Valley
- Northern Panhandle
- Mountaineer

Country

- Eastern Panhandle
- Potomac Highlands
- Mountain Lakes
- New River,

Greenbrier Valley

**\* 11.** What is the Primary Geographic Reach of Your Marketing:  $\Box$ 



|                                                                              | In-State                                                                                                                                                                                                     |                                                                                                         |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                                                              | Multiple States (Regional, ex: Mid-Atlantic)                                                                                                                                                                 |                                                                                                         |
|                                                                              | National                                                                                                                                                                                                     |                                                                                                         |
| V                                                                            | International                                                                                                                                                                                                |                                                                                                         |
|                                                                              |                                                                                                                                                                                                              |                                                                                                         |
| the se                                                                       | 2. Describe Project Goals/Objectives (I<br>goal of this project is to increase interest in The Gi<br>even-day Greenbrier Classic event. The commen<br>lities of the resort and promote tourism to the region | reenbrier, the county and the state beyond                                                              |
| <b>*</b> 12                                                                  |                                                                                                                                                                                                              |                                                                                                         |
| 400,0                                                                        |                                                                                                                                                                                                              | total match, excluding partners):                                                                       |
| \$400,0<br>* 15.                                                             | dget match request):                                                                                                                                                                                         | \$387,000.00  * 16. Total Number of Partners:                                                           |
| \$400,0<br>\$ 15.<br>pai                                                     | aget match request):  000.00 Partners' Matching Funds (final total riner contributions):                                                                                                                     | \$387,000.00                                                                                            |
| 5400,0<br>\$ 15.<br>pai<br>613.00<br>\$ 17.                                  | aget match request):  000.00 Partners' Matching Funds (final total riner contributions):  0 Final Total Project Cost:                                                                                        | \$387,000.00  * 16. Total Number of Partners:                                                           |
| \$400,0<br>* 15.<br>pai                                                      | aget match request):  000.00 Partners' Matching Funds (final total riner contributions):  0 Final Total Project Cost:                                                                                        | \$387,000.00<br><b>*</b> 16. Total Number of Partners:                                                  |
| \$400.0<br>\$400.0<br>\$15.<br>pai<br>\$13.00<br>\$17.<br>800.00             | aget match request):  000.00 Partners' Matching Funds (final total riner contributions):  0 Final Total Project Cost:                                                                                        | \$387,000.00  * 16. Total Number of Partners:                                                           |
| \$400,0<br>\$400,0<br>\$15.<br>pai<br>\$13,00<br>\$17.<br>800,00<br>\$3. Tot | aget match request):  000.00 Partners' Matching Funds (final total representations):  0 Final Total Project Cost: 00.00  tal Circulation (Print media):                                                      | \$387,000.00  * 16. Total Number of Partners:  2  19. Total Viewers/Listeners (TV and Race 14.6 Million |

Please describe the overall results. Be sure to enter a number, not an explanation. The answers should apply to your MAPP-funded activities only.

| 26. Total Inquiries from Call-ins:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27. Total Leads Generated from Printed                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reader Response Cards:                                                                                                                                 |
| 28. Total Click-throughs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                        |
| 29. Total Unique Visitors (Pageviews)<br>Generated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30. Total Online Leads Converted (optregistrations, sign ups):                                                                                         |
| 31. Total Actual Visitors/Attendance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32. Total Attendees Surveyed:                                                                                                                          |
| 189,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                                                                                                                                                      |
| 33. Total Coupons Redeemed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 34. Total Contest Entries Received:                                                                                                                    |
| 35. Total Consumer Show Contacts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36. Total Trade Show Appointments:                                                                                                                     |
| 37. Total Reservations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 38. Total Meetings Booked:                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                        |
| 39. Total Motorcoaches Booked:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |
| 0. Total Revenue Generated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 41. Total Return on Investment (Per Doll                                                                                                               |
| 0. Total Revenue Generated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 41. Total Return on Investment (Per Doll Spent):                                                                                                       |
| 0. Total Revenue Generated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Spent):  (2,73  Dept. take your answer from #40 and out to at #47                                                                                      |
| 10. Total Revenue Generated: 10. 145 000 - 10te: To calculate Return on Investment Per Dollar Spind then divide the total by #17. The resulting number 41.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Spent):  (2,73  Dept. take your answer from #40 and out the state?                                                                                     |
| 10. Total Revenue Generated:  10. 3, 145 000 —  10te: To calculate Return on Investment Per Dollar Sprind then divide the total by #17. The resulting number 41.  10. 293.13 */  10. 293.13 */  10. 293.13 */  10. 293.13 */  10. 293.13 */  10. 20. Newspaper Ads Number of Ads laced:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Spent):  (2,73  Dent, take your answer from #40 and subtract #17  will be the ROI per dollar, which you should enter in                                |
| 10. Total Revenue Generated:  10. 145 000 -  10te: To calculate Return on investment Per Dollar Spring then divide the total by #17. The resulting number 41.  1293.13 //  2. Newspaper Ads Number of Ads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Spent):  (2,73  Dent, take your answer from #40 and subtract #17  will be the ROI per dollar, which you should enter in                                |
| 10. Total Revenue Generated:  10. Total Revenue Generated:  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 145 000 -  10. 14 | Spent):  (2,73  Dent, take your answer from #40 and subtract #17  will be the ROI per dollar, which you should enter in  43. Newspaper Ads Total Cost: |

| 48. Radio Ads Number of Ads:  50. Internet Ads Number of Ads Placed:  52. Billboards Number of Billboards Leased:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                    | 49. Radi                             | 49. Radio Ads Total Cost:                        |                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------------------|--------------------------------------------------|-------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                    | d: 51. Inter                         | 51. Internet Ads Total Cost:                     |                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                    |                                      | 53. Billboards Total Cost:                       |                         |  |  |
| Mailed/Distrib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s - Number of E<br>outed for Fulfilln<br>I Number of P | nent:              | Fulfillme                            | 55. Brochures - Printing Cost (For Fulfillment): |                         |  |  |
| 7. Direct Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - Printing Cos                                         | t:                 | 58. Direct                           | Mail Posta<br>g List Cost                        |                         |  |  |
| itended:<br>3. Industry Tra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Show Numbe<br>ade Show Nui<br>ttended:                 |                    |                                      | mer Show<br>y Trade Sho                          |                         |  |  |
| ttended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ade Show – Nui<br>ttended:                             |                    |                                      |                                                  |                         |  |  |
| tended:  Industry Trace Shows A  Media Perfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ade Show – Nui<br>ttended:                             |                    |                                      |                                                  |                         |  |  |
| ttended:<br>3. Industry Tra<br>ade Shows A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ade Show - Nui<br>ttended:<br>rmance                   | mber of            | 64. Industr                          | y Trade Sho                                      | W Costs:  NA/Don't Know |  |  |
| tended:  Industry Trace Shows A  Media Perfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ade Show Nui<br>ttended:<br>rmance<br>Very Satisfied   | mber of Satisfied  | 64. Industr                          | y Trade Sho Not Satisfied                        | W Costs:  NA/Don't Know |  |  |
| B. Industry Trade Shows A  Media Perfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ade Show Nui<br>ttended:<br>rmance<br>Very Satisfied   | mber of  Satisfied | 64. Industr                          | y Trade Sho  Not Satisfied                       | W Costs:  NA/Don't Know |  |  |
| itended:  J. Industry Trace  B. | ade Show - Nuittended:  rmance  Very Satisfied         | Satisfied          | 64. Industr  Somewhat Less Satisfied | Not Satisfied                                    | W Costs:  NA/Don't Know |  |  |
| B. Industry Trade Shows A  Media Performance Ads:  Ads:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ade Show Nui<br>Attended:<br>Frmance<br>Very Satisfied | Satisfied          | Somewhat Less Satisfied              | Not Satisfied                                    | W Costs:  NA/Don't Know |  |  |
| industry Trace Shows A  Media Perfo  ewspaper Ads:  agazine Ads:  Ads:  dio Ads:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ade Show - Nui                                         | Satisfied          | Somewhat Less Satisfied              | Not Satisfied                                    | W Costs:  NA/Don't Know |  |  |

|                                        | 0            | 0              | O           | 0             | 0      |
|----------------------------------------|--------------|----------------|-------------|---------------|--------|
| Direct Mail:                           | O            | 0              | O           | 0             |        |
| Consumer Show:                         | О            | 0              | O           | -             | 0      |
| Industry Trade                         | O            | · *            |             | 0             | Ö      |
| Show:                                  | O            | O              | Ö           | 0             | 0      |
| * 66. From Which U<br>Your Project? Ch | l.S. States  | or Canada Did  | You Get the | Largest Respo | nse to |
| Alabama                                |              | Louisiana      | г           | Oklahoma      |        |
| Alaska                                 |              | Maine          | ,<br>       | Oregon        |        |
| Arizona                                |              | Maryland       | Ľ           | Pennsylvania  |        |
| Arkansas                               |              | Massachusetts  | L 7         | Rhode Island  |        |
| California                             |              | Michigan       | [-          |               |        |
| Colorado                               |              | Minnesota      | <u> -</u>   | South Dakota  |        |
| Connecticut                            |              | Mississippi    | -           |               |        |
| ☐ Delaware                             |              | Missouri       |             | Texas         |        |
| District of Columbia                   |              | Montana        |             |               |        |
| Florida                                |              | Nebraska       | _           | Vermont       |        |
| Georgia                                |              | Nevada         |             | Virginia      |        |
| ☐ Hawaii                               |              | New Hampshire  |             | Washington    |        |
| idaho                                  | $\checkmark$ | New Jersey     |             | West Virginia |        |
| <b>☑</b> Iffinois                      |              | New Mexico     |             | Wisconsin     |        |
| ☐ Indiana                              |              | New York       |             | Wyoming       |        |
| ☐ lowa ☐ Kansas                        | V            | North Carolina |             | Canada        |        |
|                                        |              | North Dakota   |             |               |        |
| Kentucky                               | $\checkmark$ | Ohio           |             |               |        |
| * 67. Did the project a                | chieve its   | objectives?    |             |               |        |
| O No                                   |              |                |             |               |        |
| Partly                                 |              |                |             |               |        |
| Please describe why:                   |              |                |             |               |        |

This broadcast advertising campaign was successful in driving interest in the resort with over 300 telephone calls to a distinct 800# used only for this campaign. In addition to the increase in the dedicated 800# calls over 2011 the results also show an increase in the call duration. The call length averaged over 5 minutes demonstrating the callers' desire to learn more about the resort. In addition, an overall call volume spike was evident as we received 23,000 total calls in July. We are continuing to enhance our systems and processes in order to track specific bookings related to the

# 68. Please comment on the overall project and the importance of MAPP relative to the project:

This project benefits the resort, county and state as it capitalizes on the large international audience of television viewers of The Greenbrier Classic. By using our in-house video team, we are able to request reimbursement for the actual cost of the spots alone, with no additional production costs to be shared with the state of our partners. This translates to greater exposure for all.

# 69. Please provide any comments about external events that impacted the success of your marketing effort (pro or con).

The 2011 Greenbrier Classic was awarded "Best in Class" as the top event on the PGA TOUR. The event also earned top honors for "Best Event" and "Best in Signage and Branding". These honors are evidence of the quality of the event which further supports the benefits to the resort, our partners and the state.

I hereby certify that the information supplied in this tracking summary is true and correct and that I acknowledge that any variance to the rules and procedures governing the MAPP Program may result in non-reimbursement of any or all expenditures connected with the application and/or rejection of any future applications from the applicant or any partner to the MAPP application.

### \* 70. Person Completing Survey:

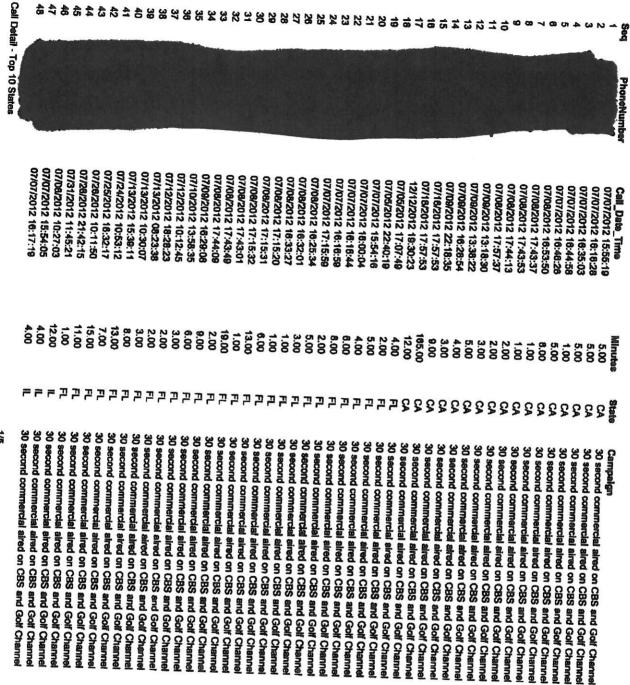
Andrea Deskins



## Print a copy of this survey for your MAPP submission and your records!

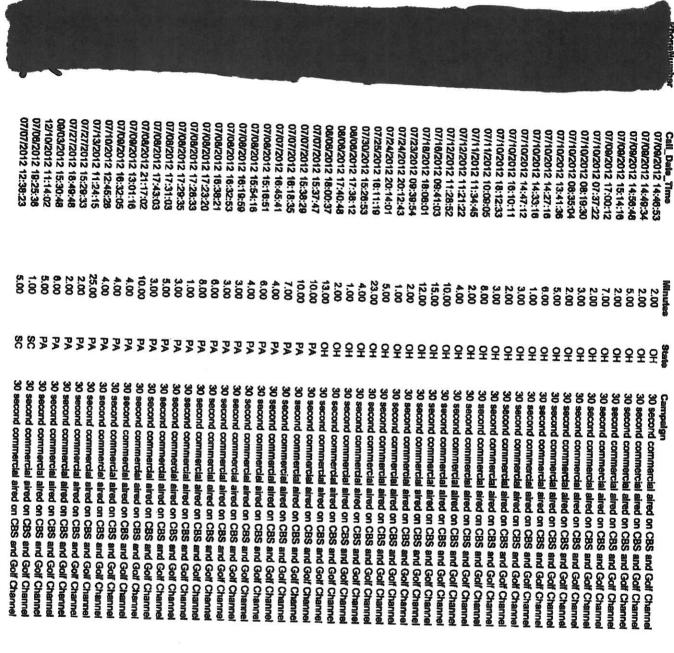
Before you click the "Submit Survey" button, please print a copy of this survey with your answers. You are required to submit up to five pages of supporting summary tracking documentation from your records along with a printed copy of this survey with all repeat MAPP applications.

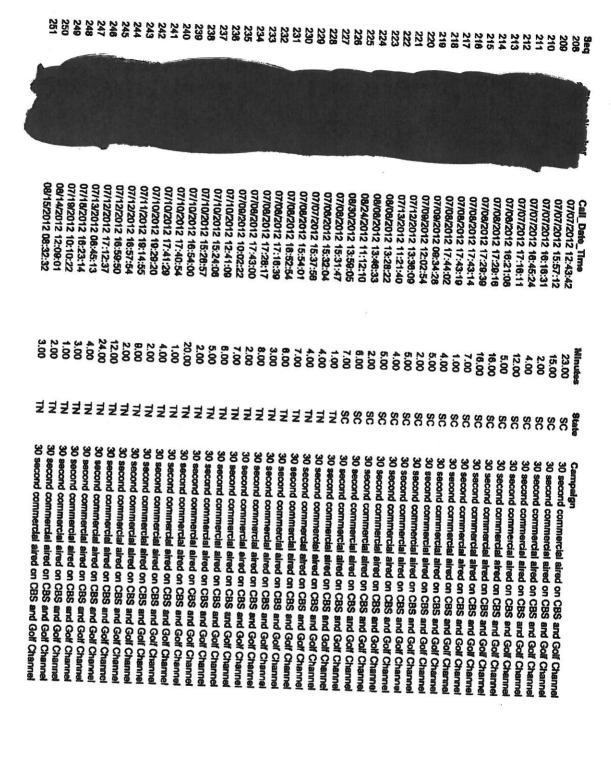
Detail - Top 10 States



Call Volume/Top 10 States = OH,FL,IL,TN,PA,KY,NC,SC,CA,NJ Average Call Duration = 5.91 minutes Total Calls = 386

PhoneNumba







\$10,000 +

West Virginia District of Tourism

# Applicant Disclosure and Participation Verification and Certification

The applicant and all partners shall disclose in the application the following:

| A ACULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will I the applicant organization of any of my partners receive a "direct financial benefit" if this grant approved? Yes No 19 No 19 If yes, please describe the benefit to be received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Will an employee or representative of the applicant organization or any of my partners receive a "direct financial benefit" if this grant is awarded? Yes No lease identify the employee or representative receiving the benefit and describe the benefit to be received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Do other employees or representatives of the applicant or partner organizations have any vested interests in the project? Yes  No  How we will be not seen that the project interest in the project? Yes  No  How we will be not seen that the project interest in the project? Yes  No  How we will be not seen that the project interest in the project interest in the project? Yes  No  How we will be not seen that the project interest in the project? Yes  No  How we will be not seen that the project interest in the project in the p |
| Is the applicant organization and all of its partners presently in compliance with all state, federal, and local laws, including but not limited to, Hotel/Motel tax and payments for workers' compensation insurance and Unemployment Compensation? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Is the applicant organization or any of the partners in this grant presently involved in a bankruptcy proceeding? Yes No No Provide the name, provide the name, address and telephone number of a person within that organization to be contacted regarding the particulars of the bankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| By signature hereon, I hereby certify that the information supplied within this disclosure/ certification is true and correct and that I, the undersigned, have the authority to speak for and bind by my signature the below listed applicant organization (hereinafter referred to as "The Company"). I certify that I have referred to as "The Project") that pertain to The Company and that these portions are true and correct to the best of my knowledge. I certify that The Company is to be an active participant in The Project, that contribution will be used to match any other application awarded through this program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Signature  Applicant Disclosure Verification Certification  Tev 9/10/10 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WV Division of Tourism • 90 MacCorkle Ave. SW • South Charleston, WV 25303 • 304-558-2200 • Fax 304-558-4893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



\$10,000 +

Name: The Greenbrier, Jeff Kmiec Applicant Organization: The Greenbrier

Company Address: 300 West Main Street, White Sulphur Springs, WV 24986

Project Name: Greenbrier Classic Broadcast Advertising Campaign

Project Dates: April 12 - December 31, 2013

Amount of My Contribution to this Project: \$577,000,00

1 "Direct financial benefit" means that any portion of the total project cost will be received by the applicant or partner organizations, their representatives or employees or by an entity in which the applicant or partner organizations, their representatives or employees have an ownership interest.

2 Note: Involvement in a bankruptcy is not automatic disqualification from the MAPProgram, but the Tourism Commission reserves the right to request additional information regarding any bankruptcy proceedings to insure the state's money is being utilized appropriately.

NOTE: Fallure to disclose the above requested information shall result in the cancellation of any award to the applicant organization previously approved by the Tourism Commission and the disqualification of the applicant and partner organizations and their representatives from future MAPP awards. W.Va. Code R § 144-1-3.8.



\$10,000+

What Virginia Division of Tourism

### Partner Disclosure and Participation Verification and Certification

| Will the partnering organization in this application or any employee or representative of the partnering organization receive a "direct financial benefit" if this grant approved? Yes No No like the benefit to be received and identify all persons receiving the benefit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Do other employees or representatives of my partnering organization have any vested interests in the project? Yes No K If yes, please identify the individual and describe the vested interest he or she may have:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| <ul> <li>Is my organization presently in compliance with all state, federal, and local laws, including but not<br/>limited to, Hotel/Motel tax and payments for workers' compensation insurance and Unemploymer<br/>Compensation? Yes No</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nt                           |
| Is my organization presently involved in a bankruptcy proceeding? Yes No X If yes, please provide the name, address and telephone number of a person within that organization be contacted regarding the particulars of the bankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion                          |
| By signature hereon, I hereby certify that the information supplied within this disclosure/ certification is true and correct and that I, the undersigned, have the authority to speak for and bind by my signature below listed partner entity or organization (hereinafter referred to as "The Company"). I certify that I hereinafter referred to as "The Project dates (hereinafter referred to as "The Project") that pertain to The Company and that these portions are true and correct the best of my knowledge. I certify that The Company is to be an active participant in The Project, that The Company's portion of The Project is in the amount specified below, and that no share of this contribution will be used to match any other application awarded through this program.  AMAGEA 12 20 //  Signature Title Date | the<br>ave<br>ter<br>to<br>t |
| Name: Greenbrier Valley Airport, Jerry O'Sullivan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| Partner Entity or Organization: Greenbrier Valley Airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
| Company Address: PO Box 329, Lewisburg, WV 24901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| Applicant Organization with which you are partnering: The Greenbrier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Project Name: Greenbrier Classic Broadcast Advertising Campaign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Partner Disclosure Verification Certification rev. 9/10/10 – 49 WV Division of Tourism • 90 MacCorkle Ave. SW • South Charleston, WV 25303 • 304-558-2200 • Fax 304-558-4893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |



\$10,000 +

Project Dates: April 12 - December 31, 2013
Amount of My Contribution to this Project: \$3,000.00

1 "Direct financial benefit" means that any portion of the total project cost will be received by the applicant or partner organizations, their representatives or employees or by an entity in which the applicant or partner organizations, their representatives or employees have an ownership interest.

2 Note: Involvement in a bankruptcy is not automatic disqualification from the MAPProgram, but the Tourism Commission reserves the right to request additional information regarding any bankruptcy proceedings to insure the state's money is being utilized appropriately.

NOTE: Failure to disclose the above requested information shall result in the cancellation of any award to the applicant organization previously approved by the Tourism Commission and the disqualification of the applicant and partner organizations and their representatives from future MAPP awards. W.Va. Code R §